

VALLUVAR

COLLEGE OF SCIENCE AND MANAGEMENT

(A co-educational institution affiliated to Bharathidasan University)





NH-7, Karur - Madurai National Highway, Puthambur (P.O) KARUR - 639 003, TAMIL NADU, INDIA

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PERSONAL MEMORANDA

| Name | <u>:</u> | |
|--------------------------|----------|----------------|
| Father / Guardian's Name | ÷ | |
| Class | ÷ | Stamphoto |
| Department | : | Statilly photo |
| Register Number | : | |
| D.O.B and Age | : | |
| Blood Group | : | |
| Day Scholar / Hosteller | : | |
| Present Address | : | |
| | | |
| | | |
| | | |
| Permanent Address | : | |
| | | |
| | | |
| | | |
| Phone | ; | |
| E-Mail ID | : | |
| In Case of Emergency | | |
| Contact Name | ; | |
| Phone | : | |
| | | |

தமிழ்த்தாய் வாழ்த்து

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும் சீராரும் வதனமெனத் திகழ்பரதக் கண்டமிதில் தெக்கணமும் அதிற்சிறந்த திராவிடநல் திருநாடும் தக்கசிறு பிறைநுதலும் தரித்தநறுந் திலகமுமே அத்திலக வாசனைபோல் அனைத்துலகும் இன்பமுற எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே! தமிழணங்கே! உன் சீரிளமைத் திறம் வியந்து செயல் மறந்து வாழ்த்துதுமே! வாழ்த்துதுமே! வாழ்த்துதுமே!

மனோன்மணியம் பெ. சுந்தரம்பிள்ளை

NATIONAL PLEDGE

"India is my country. All Indians are my brothers and sisters. I love my country and my people. I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers and elders respect and treat everyone with courtesy. To my country and my people I pledge my devotion. In their well being and prosperity alone lies my happiness"

NATIONAL ANTHEM

Jana-gana-mana-adhinayaka, jaya he Bharata-bhagya-vidhata. Punjab-Sindh-Gujarat-Maratha Dravida-Utkala-Banga Vindhya-Himachala-Yamuna-Ganga Uchchala-Jaladhi-taranga. Tavashubha name jage, Tavashubhaasisa mage, Gahetavajayagatha, Jana-gana-mangala-dayakajaya he Bharata - bhagya - vidhata. Jaya he, jaya he, jaya he, Jaya jayajaya, jaya he!

Rabindranath Tagore

திருவள்ளுவர் பற்றி...

தர்மம் தகர்கின்ற போதெல்லாம் தனித்துவமான மறைநூல்கள் அவ்வப்போது தோன்றி அறத்தை மனிதா்களுக்கு போதிக்கும். அவ்வாறே, பல ஆண்டுகளுக்கு முன் உலக உயிா்கள் அறத்தோடு இன்பமாக இவ்வுலகில் வாழ ஈரடிகுறளில் உலக தத்துவங்கள் அனைத்தையும் 1330 அமுத துளிகளாய் வள்ளுவம் எனும் அற்புத படைப்பை உலகிற்குஅளித்தவர் திருவள்ளுவர்.

> எப்பொருள் யார்யார்வாய்க் கேட்பினும் அப்பொருள் மெய்ப்பொருள் காண்பதறிவு.

-என்ற குறளின் வழி திருவள்ளுவா் ஜாதி, மதம், பாலினம், நாடு மற்றும் கண்டங்கள் கடந்து உலகத்தார் அனைவருக்கும் உற்ற ஓர கருத்தை விளக்குகிறார். எந்த ஒரு பொருளை யார் கூறினாலும் அதன் மெய்மையை அறிந்து செயல்பட வேண்டும். இதில் குடும்பத்தார்,தொழில் முனைவோர், ஒரு நாட்டின் சட்டம் மற்றும் நீதித்துறை ஏன் நாடாளும் அரசனுக்கும் பொருந்தும்.

இவ்வாறு பொதுவுடைமை கருத்துகளை எடுத்துரைப்பதால் திருக்குறளை உலகப் பொதுமறை என்றும் திருவள்ளுவரை பெருநாவலா் என்றும் நாம் போற்றுகிறோம்.

அதேபோல் ஒரு சமுதாயம் எவ்வாறு இருக்கவேண்டும் எனவும் திருக்குறளில் எடுத்தியம்பியுள்ளார். மனிதன் தவிர்க்க வேண்டிய பழக்கங்களாக கல்லுண்ணாமை, புழால்லுண்ணாமை, புறங்கூறாமை, ஏற்க வேண்டிய பழக்கங்களாக நட்பு, நட்பாறாய்தல், சுற்றத்தாரைப் பேணுகல், பெரியோரை மதித்தல், விருந்தோம்பல் என வாழ்வியலையும் அதன் ഖിശ്രധിധங്களையும் படைத்துள்ளார்.

உலகப் புகழ் பெற்ற எழுத்தாளர்களுள் ஒருவரான லியோடால்ஸ்டாய் திருக்குறள் தன்னை மிகவும் ஈர்ப்பதாக கூறியுள்ளார்.

ஜி.யு.போப், கால்டுவெல், வீரமாமுனிவர் போன்ற எழுத்தாளர்கள் திருக்குறளை படித்ததோடு மட்டும் இல்லாமல் அதன் பெருமையை, நட்கருத்துகளை உலகம் அநியவேண்டும் என்பதற்காக அந்நூலை மொழி பெயர்த்துள்ளனர்.

செயலை செய்வதந்க்கும், அகில் வெர்ரி தேவையானவையாக காண்பதந்க்கும் **ெ**(ந ஊக்கமுடைமை, வலியறிதல் மற்றும் காலமறிதல் என வள்ளுவர் வகுத்துள்ளார்.

> வையத்துள் வாழ்வாங்கு வாழ்பவன் வானுறையுந் தெய்வத்துள் வைக்கப் படும்.

எப்படி ஒரு மனிதன் வையத்துள் வாழவேண்டும் என்ற நெறிமுறைகளை வகுத்த திருவள்ளுவரின் பெயரால், அவரின் வாழ்வியல் கருத்துகளையும்,கல்வி மற்றும் மேலாண்மையில் அவர் வகுத்த பாதையின் வழி அறத்தோடும் இன்பத்தோடும் வள்ளுவர் அறிவியல் மற்றும் மேலாண்மைக் கல்லூரியில் பயணிப்போம்.. வாருங்கள்...

COLLEGE PROFILE

Valluvar Educational Trust was established in the year 2001 by Thiru. K. Senguttuvan, a notable industrialist in this region. Being a philanthropist, the chairman committed himself towards the upliftment of the rural masses through various community development initiatives. His penchant for education was the drive to establish Valluvar College of Science and Management in a serene, sprawling 40 acre landscape, on the Karur - Madurai National Highway.

Valluvar College of Science and Management was established in the year 2004, with a magnanimous vision of creating human assets with high ethics, who would considerably contribute for the betterment of the nation. It's a co-educational institution affiliated to Bharathidasan University, Tiruchirappalli. The college offers 12 Under-Graduate Programmes, 5 Post-Graduate Programmes, M.Phil and Ph.D in Commerce. The college has the noble aim of enhancing the knowledge of students belonging to rural society, minorities, and economically down trodden by offering a need based education and ensuring secured placements.

The idol of the divine poet Thiruvalluvar is installed as a beacon on the campus's crown, guiding us like a lodestar. The college transforms the students into meaningful citizens by teaching life lessons obtained from Thirukkural.

VISION

To develop the rural students by providing a platform to exhibit their inner potential and skills and prepare them to be employment fit and responsible citizen with moral and ethical values through quality education

MISSION

- To foster the skills of every student through the guidance of forefront academic fraternities
- To enhance the unconventional research and innovation in various domains to meet the local and global demands.
- To impact ethos, discipline and character for rural students through the ideals of Thirukkural.
- To escalate the entrepreneurial capability of young minds and make them selfreliant.

QUALITY POLICY:

Valluvar College of Science and Management has the following quality policy

- Improve professional skills among students
- Enhance placement opportunity
- Strengthen Industry Institution Interactions
- Progressive academic development

College Details

| 1. | Name of the College with Full Postal Address | Valluvar College of Science and Management, NH-7, Karur - Madurai National Highway, Puthambur (P.O), Karur - 639 003, Tamil Nadu. |
|----|---|--|
| 2. | Name of the Chairman | Thiru. K. Senguttuvan |
| 3. | Name of the Secretary | Tmt. Hemalatha Seguttuvan |
| 4. | Name of the Member | Mrs. S. Dharani |
| 5. | Name of the Principal | Dr. T. Salai Parkunan, M. Sc., M. Phil., M. Ed., M. C. A., M. Phil., (CS), Ph. D. |
| 6. | Year of Establishment | 2004 |
| 7. | Affiliated by | Bharathidasan University, Tiruchirappalli |

COLLEGE TIMING

STUDENTS & STAFF: 09:40 AM TO 03:45 PM

BREAK: 11:20 AM TO 11:40 AM

LUNCH BREAK: 12:30 PM TO 01:15 PM

OFFICE: 09:00 AM TO 05:00 PM

LUNCH BREAK: 01:15 PM TO 02:00 PM

FROM THE CHAIRMAN'S DESK



"Learning is the excellence of wealth that none destroy; To man nought else affords reality of joy".

Our college is the lodestar for hard workers and aspirants. We chisel the student community regarding discipline, education and decorum. We are keep in providing discipline and crating enthusiasm within the students which provide them name and fame among the society. The student community is made engrossed to face the tumult of contemporary hurdles. The college will be an economic endeavour to the students in addition to being a moral enterprise. We focus on the aspects of quality management, down trodden people welfare of providing placements and to make the students to face the life with challenge and confidence. "villages are backbone of our nation". We gear and commit ourselves to bring the breeze of development and happiness to transform the rural students and help India to be super power in 2030.

Wishing a grand success and prosperous future.

Shri. K. Senguttuvan

Chairman & Correspondent

COLLEGE MANAGEMENT

Thiru. K. SENGUTTUVAN

Chairman & Managing Trustee

Tmt. HEMALATHA SENGUTTUVAN

Secretary & Trustee

Dr. T. Salai Parkunan

Principal

Mrs. S. DHARANI

Member



உரிய நேரத்தில் சரியான வழிகாட்டுதலும், நம்பகமான தகவல்களும், போதுமான ஊக்கமும் கிடைத்தால் எல்லா மாணவரும் நிச்சயம் சாதனையாளரே! சரித்திரம் படைப்பவரே!!

PROGRAMMES OFFERED

UG PROGRAMME

- B. A., English
- B. A., Tamil
- B. A., Public Administration
- B. B. A.
- B. Com.
- B. Com., Computer Applications
- B. C. A.
- B. Sc., Computer Science
- B. Sc., Fashion Technology & Costume Designing
- B. Sc., Hotel Management & Catering Science
- B. Sc., Mathematics
- B. Sc., Physics

PG PROGRAMME

- M. A., English
- M. B. A.
- M. Com., Computer Applications
- M. Sc., Computer Science
- M. Sc., Mathematics

RESEARCH PROGRAMME

- M. Phil., Commerce
- Ph. D., Commerce

REGULATIONS FOR STUDENTS

Attendance Regulations:

Students must enter the class rooms at the stroke of the first bell at 09:40 am. and settle down. They are obligated to create a conducive atmosphere for teaching and learning in the classrooms.

- Students must strictly follow their class schedule, i.e., they ought to be present for all the lectures, lab and library work, etc, if applicable
- Attendance is taken before the commencement of instruction, i.e., at the beginning of every hour
- Absentees must submit the leave application form with reasons for their absence, counter-signed by the parent/local guardian to the class teachers
- Continuous absence for 10 days without valid reasons, and proof, will lead to the removal of the students name from the attendance roll
- Students are permitted to appear for the end semester evaluation only if they have secured not less than 75% attendance in that subject during the semester
- A student on medical leave must produce the medical certificate along with the leave application duly signed by the parent/guardian when he/she re-joins the class
- Students are strictly forbidden from bunking classes

- Coming late to Classes is a source of disturbance both to the teacher and the class, especially when it becomes frequent. Students are, therefore, instructed to avoid coming late
- Condonation of the shortage of attendance for a maximum period of 12 days during a semester, and a maximum of two times during the entire degree programme may be granted by the university
- Benefit of the condonation of attendance may be granted to those students who attend the approved activities of the college/university with the concurrence of the principal
- A student who is not eligible for condonation of shortage of attendance shall be permitted to repeat the course of study, if all other criteria are met

DRESS CODE FOR STUDENTS:

An ideal dress code is initiated by the college to the students for their active participation and learning process.

BOYS:

Boys should come to college wearing decent, clean shirts and full trousers. They are not allowed to wear printed T- Shirts, T- Shirts with gaudy colors. Wearing ear studs and forehand rings are also not allowed to maintain decorum among them.

They should not wear same coloured shorts, keeping beards and moustaches and bleach or colour the hair. If so, students have to face the strict disciplinary action.

GIRLS:

Girls should only wear chudidhars to the college. They are advised not to wear sarees, half sarees, skirts, jeans and any other type of tight outfitting of transparent dresses.

ETIQUETTES FOR HOSTEL STUDENTS:

- Strict adherence to the prescribed dress code is required. Decency in dressing & demeanor is a must
- Loitering in the hostel campus during the class hours will not be appreciated
- The management & staff will not be responsible for any of the personal belongings
- Late comers will be penalized
- Students must keep the campus & rooms, clean. Defacing walls, equipment, furniture etc., is strictly prohibited
- Birthday/other celebrations are strictly prohibited in hostel
- Students must turn off all the electrical equipments & lights before leaving their rooms
- Students are not allowed to use electric stoves, heaters etc. in rooms

- Students are not allowed to organize any group activities in their room
- Food will be served only in the designated Dining Hall(s) and only during the specified timings. Wasting food & water will not be encouraged
- All lights must be switched off before 11:00 PM in the rooms. Only study lamps are permitted
- Smoking, alcohol & narcotic consumption is prohibited in and around the hosted premises. Strict action will be taken against offenders
- Visitors are allowed only in the stipulated time. Visitors are not allowed beyond the visiting area. No outside Guest/Students will be allowed inside the hostel
- Students should not enter rooms of other students without permission
- Strict silence shall be observed in hostel. Care should be taken at all times to ensure that music/loud talking in NOT audible outside the room
- Students during their stay in the hostel will be governed by the management rules

ETIQUETTES FOR VALLUVAR FACULTY MEMBERS:

- The duty of faculty members does not end by completing the portions but by making efforts to devise new ways to motivate the students towards studies and career growth
- A faculty member must go to take lectures well prepared with practical examples and appropriate teaching aids. Usage of professional English as the medium of communication with the students is must
- A quality and high standard teaching is only possible when a faculty member is dedicated to the profession, students and the subject he/she is teaching
- General counseling of the students is required and is the responsibility of each faculty
- A polite and respectful way of communication with the students will help to maintain a good rapport between a faculty and a student. It can be in such a way that, "give respect to command respect"
- Expect during the lunch hours, a faculty member must avoid holding private meetings with other staff member/ faculty member
- A faculty member must follow law of the land and should not indulge him / her in an activity which can be detrimental to the reputation of the college

ROLES AND RESPONSIBLITIES OF FACULTY MEMBERS:

- Deliver lecture as much as possible in professional English
- Record of the poor performers (of previous semester) should be taken and those students be given considerably higher attention than normal students
- Answer sheets should not be evaluated on the basis of the general impression of the student in the class. Due – care need to be taken towards the quality of answers (including the language)
- reference, standard books can be encouraged by recommendation during discussion of topics in class and importance of standard books should be emphasized
- Ask and ensure the students to submit the assignments regularly.
- Encourage students to ask the question in English during interaction, discussion, viva-voice etc.
- It is mandatory for faculties to be on time to class and to inculcate high level professional etiquettes
- Mobile phones should not be flashed in classroom during teaching hours. It must be in silent mode
- If students are found using mobile in class hours then it must be confiscated and be sent to the discipline committee for appropriate action
- It is the collective responsibility of all the faculty members to intervene appropriately and counsel students for correctional

behavior and the use of language among students (the use of foul language will not be tolerated)

SCHOLARSHIP:

- The institution makes arrangements to provide scholarships released by private charitable trusts to all meritorious / below poverty line students
- Management also disburses scholarships to selected outstanding students in academics, sports and specific deserving students
- The College offers the Shri. P. Kaliyappa Gounder Memorial Scholarship for Economically weaker section students in the Academic year 2019 – 2020
- The College awards the Shri. L. Karuppaiyah Gounder Memorial Scholarship for meritorious students for all three years, based on the students 12th grade marks

TRAINING AND PLACEMENT CELL:

Valluvar College has the tradition of leading in all parameters especially placements. The institution strongly believes education will get value and respected only when the students get suitable job and comfortable life. The institution continuously enjoys leadership through campus recruitment. To ensure this goal, the institution regularly trains / coaches the students to enhance their employability skills and make them suitable to work at various industrial Sectors. Similarly, the recruiters also feel happy and comfortable while selecting Valluvar students, as they have proved to be more skilled and talented.

Top Indian Corporate like Tata Consultancy Services, Accenture, WIPRO, City Union Bank, ICICI Bank, HDFC Bank, TVS Group, ITC and Taj Group of Hotels etc., regularly visit the campus for recruitment. Each and every student is assured of best suitable job before completing their Degree. The institution has moved one step ahead by providing job opportunities for Alumne and also for other college students in TCS.

Free placement training for all final year students are given the institution continuous to maintain leadership by ensuring 100% placement.

Regular training program for TNPSC, UPSC, SSC and Banking recruitment examinations by inviting expert trainers in the field, for providing excellent coaching are given to the students.

HOSTEL:

Full-fledged hostel facilities for boys & girls have been established inside the campus. It has full-fledged facilities with a reading room and a computer room. The students are monitored with their wellbeing by an efficient and qualified custodian.

- Hostel and provided with a spacious dining hall with adequate and comfortable furniture and kitchen with steam cooking facilities
- Mineral water is supplied in the hostels for drinking purposes
- Nutritious, hygienic and delicious vegetarian food is provided
- Uninterrupted supply of water and electricity

- Hostel is supplied with an English news paper every day to improve their reading habits and general knowledge
- Apart from this the entire hostel is a second home to the student

TRANSPORT:

The college runs a fleet of 28 buses for the benefit of hassle free transportation of students, faculties and staff members to the college in all the routes.

- **Route 1** Salaiyur Four Road
- Route 2 Kulithalai
- Route 3 Vellakovil
- **Route 4** Nochipatti
- Route 5 Velur
- Route 6 Puthampatti
- **Route 7 –** D.Cudallore
- **Route 8** Reddiyapatti
- Route 9 Kodumudi
- **Route 10** –Markkampatti
- Route 11 Vedasandur
- Route 12 Thumbivadi Five Road
- **Route 13** Vangappalayam
- Route 14 KarurMariyammanKovil
- Route 15 Gujiliamparai
- Route 16 Karur Bus Stand
- Route 17 P.Udaiyapatti
- Route 18 Ramanoor
- Route 19 Pasupathipalayam
- Route 20 Mohanur
- Route 21 Cheran School

Route 22 – Mulanur

Route 23 – Renganadhapuram

LIBRARY:

The college has a well-stocked library named "S R Ranganathan Research Library" with all the latest and advanced technological support system. Accommodated in the center of the college with ample space, airy and well-lit interiors, it has a valuable collection of National & International journals which are easily accessible.

Library is also equipped with digital library (N-List) facility. Internet facility is available for the use of faculty and students. The reading room and the reference hall provide a congenial atmosphere for leaning and research.

CAFETERIA:

The college runs two canteens one for boys and other one for girls. Both Canteens provide hygienic pure vegetarian food at nominal rates.

ACADEMIC & NON-ACADEMIC CLUBS / COMMITTEE / CELLS:

- Monitoring Committee
- **Advisory Committee**
- Disciplinary Committee
- **Admission Committee**
- **Internal Complaint Committee**
- Anti Ragging Committee

- OBC Cell
- SC / ST Cell
- Minority Cell
- Scholarship Committee
- Library Committee
- **Examination Cell**
- Research and Development Cell
- Training and Placement Cell
- Grievance & Redressal Committee
- Women Empowerment Cell
- National Service Scheme
- Youth Red Cross
- Red Ribbon Club
- Entrepreneurship Development Cell
- Eco Club
- Fine Arts Club
- Sports Club
- Rotaract Club

CLUBS:

Academic Clubs:

Every department has an academic club which helps the students to expose their talents related to the academics. Activities such as seminar, quiz, dumb charade, just a minute and much more are conducted in each departments. The following are the academic clubs in function in the college.

Department of English:

Through No pens day Wednesday club, the students can develop their communication skills like listening, Speaking, Reading and Writing and learn in depth the skill involved in English literature. The club conducts events such as connection, Dum charade, and Glue in due, etc.

Department of Tamil:

The Tamil Mandram motivates the students to expose their inner talents as well as to comprehend the benefits of reading, the essence of Sanga Illakkiyam, it conducts events such as debate, writing the stories and poems and also to deliver a powerful speech.

Department of Public Administration:

The student of Parliamentary Club creates awareness on the duties of the citizens, the responsibilities of the government workers and necessity of celebrating important days. The club activities are seminar, Mock Parliamentary and Quiz on democracy day.

Department of Business Administration:

The club aims to encourage students to develop a general interest in digital Banking awareness and updater the recent advances in digital

India. The club activities are orientation, Business Quiz, Digital Banking, Treasury, Damp charades, Mono Act, Apps, Digital Banking Awareness, JAM, Drawing, Mime, Best Manager, Best of the Wastage, Expo and Music.

Department of Commerce:

The aim of a Poineer Commerce club is to bring together individuals who share an interest in commerce and related subjects, and to provide them with opportunities to learn, network, and develop professionally. To help its members become well-rounded professionals who are knowledgeable, skilled, and engaged in their field, and who are committed to making a positive impact in their community.

Department of Computer Science:

The aim of the techno ware zone club is to enrich the students and to make them familiar with the computer technical terms, coding and decoding, learn from demonstration, cloud computing, robotics, Artificial Intelligence, Mobile computing, IOT through club activities such as Technical Quiz event, Dub smash Mania, Color Cookie, etc.

Department of Fashion Technology and Costume Designing:

Elite fashion club aims to bring out the intense level dexterity, a fashionable entrepreneur, ceaselessly fascinating designers with innovative imagination of the club members. The club conducts workshop

on Henna, experts teach them to make products from sewing wastage, face makeup, hairdressing, craft work, embroideries of India and terracotta accessories. The club organizes marketing function and expo for giving exposes to the students.

Department of Hotel Management and Catering Science:

The culinary club aims develop the basic skills of the students who will be working in the hospitality industry, food and beverage service, front office operations, housekeeping and basic knowledge in hygiene, food safety and nutrition in line with international standards. The club activities are vegetable cutting, Fireless cutting, and carving workshop, plating skills and techniques and quiz regarding different flavors.

Department of Mathematics:

Math club aims to clarify the different theorems, problems, short cut methods to solve the problems, enhance critical thinking, reasoning and biographies of the mathematicians. The club trains the students for cracking the competitive examinations by Ice Breaking Games, Scramble Game, Drawing and Back to Back Drawing.

Department of Physics:

Sir C. V. Raman Physics club aims to foster an interest in physics among its members and the wider community. By providing a platform for discussions, demonstrations, and experiments, the club can inspire

members to explore the subject more deeply and develop a greater appreciation for its importance in our world.

NON ACADEMIC CLUBS:

Fine Arts Club:

This Club helps the students to nourish the Artistic Talents and to Excel in their Area of Interest other than academics, to uphold the cultural heritage of our nation.

Newspaper and Bookworm Club:

The Newspaper and Bookworm club's motto is designed on the great British Essayist Francis Bacon's quotation, "Reading Maketh a full man, conference a ready man and writing an exact man. At VCSM, we believe that all students deserve a curriculum which encourages both extensive reading and writing. The club aims to promote the concept of reading for pleasure and also creative writing of students through various activities.

Eco Club:

An Eco Club is a means by which students and youth can organize themselves to learn more about environment, it helps to improve their immediate environment needs. For teachers, it is a wonderful opportunity to create awareness, build attitudes and help students take up activities in real world, Eco Club of this college helps to extend the boundaries and scope of the formal educational system, encouraging creativity, and

empowering students for constructive action regarding the ecological issues.

ROTARACT:

The Purpose of Rotaract club is to provide an opportunity for young men and women to enhance the knowledge and skills that will assist them in personal development, to address the physical and social needs of their communities, and to promote better relations between all people worldwide through a framework of friendship and service. The rotaract club conducts series of activities for the welfare of the students.

WOMEN EMPOWERMENT CELL:

The Indian government ushered in the new millennium by proclaiming 2001 as "Women's Empowerment Year", to focus on a future " where women are equal partners with men." To overcome the barriers both from the viewpoint of government and from the perspective of women themselves, a strong vision is needed. The college has the Women Empowerment Cell with the aim of empowering women and raising consciousness about their rights.

NATIONAL SERVICE SCHEME (NSS):

National Service Scheme (NSS) has been playing a vital role in enriching the souls and minds of the students of the VCSM since long time. The overall objective of this scheme is "Education and Service" to the

community and by the community. It is a program for students to cater to the needs of the community, as and when required. The students joining this scheme develop many behavioral interactive skills. They visit the rural areas as NSS volunteers during the campus organized by the concerned colleges of departments of the university. The college has two NSS units under Bharathidasan University.

RED RIBBON CLUB (RRC):

The club aims at providing awareness about HIV and to promote voluntary blood donation among students. The club also facilitates in conducting activities to make the student community aware about AIDS and its psycho-social impacts. It strives to create more voluntary blood donors from the institution through committed activities.

YOUTH RED CROSS (YRC):

Youth Red Cross (YRC) provides opportunities for voluntary community service. The volunteers involve in first aid, disaster relief services, health and safety services, awareness programs, medical and community services, AIDS and its elimination.

ABSTRACT OF WORKING DAYS 2019 - 2020



College Re-opens for the Academic Year

06.06.2019 2019 - 2020:

Number of Working Days for Odd Semester 99 Days

> 2019 June 17 Days 2019 July 23 Days 2019 August 19 Days 2019 September 19 Days 2019 October 19 Days 2019 November 02 Days

Last Working Day for Odd Semester 02.11.2019



02.12.2019 **College Re-opens for Even Semester**

Number of Working Days for Even Semester 94 Days

2019 December 23 Days 2020 January 19 Days 22 Days 2020 February 2020 March 23 Days 2020 April 07 Days

Last Working Day for Even Semester 09.04.2020 :

JUNE – 2019

| Date | Day | Particulars | No. of Working Days |
|------|-----|--|---------------------------|
| 1 | Sat | | Days |
| 2 | Sun | | |
| 3 | Mon | | |
| 4 | Tue | | |
| 5 | Wed | RAMZAN - HOLIDAY / World Environment Day | |
| 6 | Thu | College Reopens For Senior Students | 1 |
| 7 | Fri | | 2 |
| 8 | Sat | | |
| 9 | Sun | | |
| 10 | Mon | | 3 |
| 11 | Tue | | 4 |
| 12 | Wed | | 5 |
| 13 | Thu | | 6 |
| 14 | Fri | | 7 |
| 15 | Sat | | |
| 16 | Sun | | |
| 17 | Mon | College Reopens For I UG Students | 8 |
| 18 | Tue | | 9 |
| 19 | Wed | | 10 |
| 20 | Thu | | 11 |
| 21 | Fri | International Yoga Day | 12 |
| 22 | Sat | | |
| 23 | Sun | | |
| 24 | Mon | | 13 |
| 25 | Tue | | 14 |
| 26 | Wed | | 15 |
| 27 | Thu | | 16 |
| 28 | Fri | | 17 |
| 29 | Sat | | |
| 30 | Sun | | |

JULY - 2019

| Date | Davi | Particulars | No. of |
|------|------|---|-----------------|
| Date | Day | rarticulars | Working Days |
| 1 | Mon | Doctor's Day | 18 |
| 2 | Tue | | 19 |
| 3 | Wed | | 20 |
| 4 | Thu | | 21 |
| 5 | Fri | | 22 |
| 6 | Sat | | |
| 7 | Sun | | |
| 8 | Mon | | 23 |
| 9 | Tue | | 24 |
| 10 | Wed | | 25 |
| 11 | Thu | World Population Day | 26 |
| 12 | Fri | | 27 |
| 13 | Sat | | |
| 14 | Sun | | |
| 15 | Mon | | 28 |
| 16 | Tue | | 29 |
| 17 | Wed | | 30 |
| 18 | Thu | | 31 |
| 19 | Fri | | 32 |
| 20 | Sat | | |
| 21 | Sun | | |
| 22 | Mon | | 33 |
| 23 | Tue | | 34 |
| 24 | Wed | | 35 |
| 25 | Thu | | 36 |
| 26 | Fri | Kargil Memorial Day | 37 |
| 27 | Sat | | |
| 28 | Sun | World Hepatitis Day | |
| 29 | Mon | First Continuous Internal Assessment Test | 38 |
| 30 | Tue | First Continuous Internal Assessment Test | 39 |
| 31 | Wed | First Continuous Internal Assessment Test | 40 |

AUGUST - 2019

| | | AUGUS1 – 2019 | |
|------|-----|---|---------------------------|
| Date | Day | Particulars | No. of Working Days |
| 1 | Thu | First Continuous Internal Assessment Test | 41 |
| 2 | Fri | First Continuous Internal Assessment Test | 42 |
| 3 | Sat | Aadi 18 - Local Holiday | |
| 4 | Sun | | |
| 5 | Mon | First Continuous Internal Assessment Test | 43 |
| 6 | Tue | First Continuous Internal Assessment Test Completed | 44 |
| 7 | Wed | | 45 |
| 8 | Thu | | 46 |
| 9 | Fri | | 47 |
| 10 | Sat | | |
| 11 | Sun | | |
| 12 | Mon | Bakrid - Holiday / International Youth Day | |
| 13 | Tue | | 48 |
| 14 | Wed | | 49 |
| 15 | Thu | Independence Day - Holiday | |
| 16 | Fri | | 50 |
| 17 | Sat | | |
| 18 | Sun | | |
| 19 | Mon | | 51 |
| 20 | Tue | | 52 |
| 21 | Wed | | 53 |
| 22 | Thu | | 54 |
| 23 | Fri | Krishna Jeyanthi - Holiday | |
| 24 | Sat | | |
| 25 | Sun | | |
| 26 | Mon | | 55 |
| 27 | Tue | | 56 |
| 28 | Wed | | 57 |
| 29 | Thu | | 58 |
| 30 | Fri | | 59 |
| 31 | Sat | | |

SEPTEMBER – 2019

| Date | Day | Particulars | No. of Working Days |
|------|-----|--|---------------------------|
| 1 | Sun | | |
| 2 | Mon | Vinayagar Chathurthi - Holiday | |
| 3 | Tue | | 60 |
| 4 | Wed | | 61 |
| 5 | Thu | | 62 |
| 6 | Fri | | 63 |
| 7 | Sat | | |
| 8 | Sun | | |
| 9 | Mon | | 64 |
| 10 | Tue | Muharram - Holiday | |
| 11 | Wed | Onam Festival | 65 |
| 12 | Thu | | 66 |
| 13 | Fri | | 67 |
| 14 | Sat | | |
| 15 | Sun | | |
| 16 | Mon | Second Continuous Internal Assessment Test / World Ozone Day | 68 |
| 17 | Tue | Second Continuous Internal Assessment Test | 69 |
| 18 | Wed | Second Continuous Internal Assessment Test | 70 |
| 19 | Thu | Second Continuous Internal Assessment Test | 71 |
| 20 | Fri | Second Continuous Internal Assessment Test | 72 |
| 21 | Sat | | |
| 22 | Sun | | |
| 23 | Mon | Second Continuous Internal Assessment Test | 73 |
| 24 | Tue | Second Continuous Internal Assessment Test Completed / NSS Day | 74 |
| 25 | Wed | | 75 |
| 26 | Thu | | 75 |
| 27 | Fri | | 77 |
| 28 | Sat | | |
| 29 | Sun | | |
| 30 | Mon | | 78 |

OCTOBER – 2019

| Date | Day | Particulars | No. of Working Days |
|------|-----|-------------------------------------|---------------------------|
| 1 | Tue | | 79 |
| 2 | Wed | Gandhi Jayanthi - Holiday | |
| 3 | Thu | | 80 |
| 4 | Fri | | 81 |
| 5 | Sat | | |
| 6 | Sun | | |
| 7 | Mon | Saraswathi / Ayutha Pooja - Holiday | |
| 8 | Tue | Vijaya Dasami - Holiday | |
| 9 | Wed | | 82 |
| 10 | Thu | | 83 |
| 11 | Fri | | 84 |
| 12 | Sat | | |
| 13 | Sun | | |
| 14 | Mon | | 85 |
| 15 | Tue | | 86 |
| 16 | Wed | | 87 |
| 17 | Thu | | 88 |
| 18 | Fri | | 89 |
| 19 | Sat | | |
| 20 | Sun | International Poverty Day | |
| 21 | Mon | | 90 |
| 22 | Tue | | 91 |
| 23 | Wed | Model Examinations | 92 |
| 24 | Thu | Model Examinations | 93 |
| 25 | Fri | Model Examinations | 94 |
| 26 | Sat | | |
| 27 | Sun | DIWALI - HOLIDAY | |
| 28 | Mon | | |
| 29 | Tue | Model Examinations | 95 |
| 30 | Wed | Model Examinations | 96 |
| 31 | Thu | Model Examinations | 97 |

NOVEMBER – 2019

| Date | Day | Particulars | No. of Working Days |
|------|-----|---|---------------------------|
| 1 | Fri | Model Examinations | 98 |
| 2 | Sat | Model Examinations Completed | 99 |
| 3 | Sun | | |
| 4 | Mon | Study Holiday for University Examinations | |
| 5 | Tue | | |
| 6 | Wed | | |
| 7 | Thu | | |
| 8 | Fri | | |
| 9 | Sat | | |
| 10 | Sun | Milad-Un-Nabi - Holiday | |
| 11 | Mon | | |
| 12 | Tue | | |
| 13 | Wed | | |
| 14 | Thu | Children's Day / World Diabetics Day | |
| 15 | Fri | | |
| 16 | Sat | | |
| 17 | Sun | | |
| 18 | Mon | | |
| 19 | Tue | National Integration Day | |
| 20 | Wed | | |
| 21 | Thu | | |
| 22 | Fri | | |
| 23 | Sat | | |
| 24 | Sun | | |
| 25 | Mon | | |
| 26 | Tue | Law Day | |
| 27 | Wed | | |
| 28 | Thu | | |
| 29 | Fri | | |
| 30 | Sat | | |

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DECEMBER – 2019

| Date | Day | Particulars | No. of Working |
|------|-----|-----------------------------------|-------------------|
| | , | | Days |
| 1 | Sun | World AIDS Day | |
| 2 | Mon | College Reopens For Even Semester | 1 |
| 3 | Tue | World Disability Day | 2 |
| 4 | Wed | Indian Navy Day | 3 |
| 5 | Thu | | 4 |
| 6 | Fri | | 5 |
| 7 | Sat | | |
| 8 | Sun | | |
| 9 | Mon | | 6 |
| 10 | Tue | | 7 |
| 11 | Wed | | 8 |
| 12 | Thu | | 9 |
| 13 | Fri | | 10 |
| 14 | Sat | Monday Order | 11 |
| 15 | Sun | | |
| 16 | Mon | | 12 |
| 17 | Tue | | 13 |
| 18 | Wed | | 14 |
| 19 | Thu | | 15 |
| 20 | Fri | | 16 |
| 21 | Sat | | |
| 22 | Sun | | |
| 23 | Mon | | 17 |
| 24 | Tue | | 18 |
| 25 | Wed | Christmas - Holiday | |
| 26 | Thu | | 19 |
| 27 | Fri | | 20 |
| 28 | Sat | Tuesday Order | 21 |
| 29 | Sun | | |
| 30 | Mon | | 22 |
| 31 | Tue | | 23 |

JANUARY - 2020

| | | JANOARI – 2020 | No. of |
|------|-----|--|---------|
| Date | Day | Particulars | Working |
| | | | Days |
| 1 | Wed | New Year - Holiday | |
| 2 | Thu | | 24 |
| 3 | Fri | | 25 |
| 4 | Sat | | |
| 5 | Sun | | |
| 6 | Mon | | 26 |
| 7 | Tue | | 27 |
| 8 | Wed | | 28 |
| 9 | Thu | | 29 |
| 10 | Fri | | 30 |
| 11 | Sat | Wednesday Order | 31 |
| 12 | Sun | | |
| 13 | Mon | | |
| 14 | Tue | Bhogi - Holiday | |
| 15 | Wed | Pongal - Holiday | |
| 16 | Thu | Thiruvalluvar Day - Holiday | |
| 17 | Fri | Uzhavar Thirunaal - Holiday | |
| 18 | Sat | | |
| 19 | Sun | | |
| 20 | Mon | | 32 |
| 21 | Tue | | 33 |
| 22 | Wed | | 34 |
| 23 | Thu | | 35 |
| 24 | Fri | | 36 |
| 25 | Sat | Thursday Order / National Voter's Day / India Tourism | 37 |
| 26 | Sun | Day Republic Day - Holiday | |
| 27 | Mon | First Continuous Internal Assessment Test | 38 |
| 28 | Tue | First Continuous Internal Assessment Test | 39 |
| 29 | Wed | First Continuous Internal Assessment Test | 40 |
| 30 | Thu | First Continuous Internal Assessment Test First Continuous Internal Assessment Test | 41 |
| | Fri | First Continuous Internal Assessment Test First Continuous Internal Assessment Test | 41 |
| 31 | LLI | First Continuous Internal Assessment Test | 4∠ |

FEBRUARY 2020

| Date | Day | Particulars | No. of Working |
|------|-----|---|-------------------|
| Date | Day | 1 atticulais | Days |
| 1 | Sat | | |
| 2 | Sun | | |
| 3 | Mon | First Continuous Internal Assessment Test | 43 |
| 4 | Tue | First Continuous Internal Assessment Test Completed | 44 |
| 5 | Wed | | 45 |
| 6 | Thu | | 46 |
| 7 | Fri | | 47 |
| 8 | Sat | Friday Order | 48 |
| 9 | Sun | | |
| 10 | Mon | | 49 |
| 11 | Tue | | 50 |
| 12 | Wed | | 51 |
| 13 | Thu | | 52 |
| 14 | Fri | | 53 |
| 15 | Sat | | |
| 16 | Sun | | |
| 17 | Mon | | 54 |
| 18 | Tue | | 55 |
| 19 | Wed | | 56 |
| 20 | Thu | | 57 |
| 21 | Fri | | 58 |
| 22 | Sat | Monday Order | 59 |
| 23 | Sun | | |
| 24 | Mon | | 60 |
| 25 | Tue | | 61 |
| 26 | Wed | | 62 |
| 27 | Thu | | 63 |
| 28 | Fri | | 64 |
| 29 | Sat | | |

MARCH – 2020

| Date | Day | Particulars | No. of Working Days |
|------|-----|--|---------------------------|
| 1 | Sun | | |
| 2 | Mon | Second Continuous Internal Assessment Test | 65 |
| 3 | Tue | Second Continuous Internal Assessment Test | 66 |
| 4 | Wed | Second Continuous Internal Assessment Test | 67 |
| 5 | Thu | Second Continuous Internal Assessment Test | 68 |
| 6 | Fri | Second Continuous Internal Assessment Test | 69 |
| 7 | Sat | | |
| 8 | Sun | International Women's Day | |
| 9 | Mon | Second Continuous Internal Assessment Test | 70 |
| 10 | Tue | Second Continuous Internal Assessment Test Completed / Holi Festival | 71 |
| 11 | Wed | * | 72 |
| 12 | Thu | | 73 |
| 13 | Fri | | 74 |
| 14 | Sat | Tuesday Order | 75 |
| 15 | Sun | · | |
| 16 | Mon | | 76 |
| 17 | Tue | | 77 |
| 18 | Wed | | 78 |
| 19 | Thu | | 79 |
| 20 | Fri | | 80 |
| 21 | Sat | | |
| 22 | Sun | | |
| 23 | Mon | | 81 |
| 24 | Tue | | 82 |
| 25 | Wed | Ugadi / Telugu New Year - Holiday | |
| 26 | Thu | | 83 |
| 27 | Fri | | 84 |
| 28 | Sat | Wednesday Order | 85 |
| 29 | Sun | | |
| 30 | Mon | | 86 |
| 31 | Tue | Model Examinations | 87 |

APRIL – **2020**

| Date | Day | Particulars | No. of Working Days |
|------|-----|---|---------------------------|
| 1 | Wed | Model Examinations | 88 |
| 2 | Thu | Model Examinations | 89 |
| 3 | Fri | Model Examinations | 90 |
| 4 | Sat | Model Examinations | 91 |
| 5 | Sun | | |
| 6 | Mon | Sri Mahavir Jayanthi - Holiday | |
| 7 | Tue | Model Examinations | 92 |
| 8 | Wed | Model Examinations | 93 |
| 9 | Thu | Model Examinations Completed | 94 |
| 10 | Fri | Study Holiday for University Eaminations Good Friday - Holiday | |
| 11 | Sat | , , , , , , , , , , , , , , , , , , , | |
| 12 | Sun | | |
| 13 | Mon | Tamil New Year - Holiday | |
| 14 | Tue | Dr. Ambedkar Jayanthi - Holiday | |
| 15 | Wed | | |
| 16 | Thu | | |
| 17 | Fri | | |
| 18 | Sat | | |
| 19 | Sun | | |
| 20 | Mon | | |
| 21 | Tue | | |
| 22 | Wed | | |
| 23 | Thu | | |
| 24 | Fri | | |
| 25 | Sat | | |
| 26 | Sun | | |
| 27 | Mon | | |
| 28 | Tue | | |
| 29 | Wed | | |
| 30 | Thu | | |

MAY - 2020

| MAY - 2020 Particulars No. of | | | | | | | |
|---------------------------------|-----|-------------------|--------------|--|--|--|--|
| Date | Day | Particulars | Working Days | | | | |
| 1 | Fri | May Day - Holiday | | | | | |
| 2 | Sat | | | | | | |
| 3 | Sun | | | | | | |
| 4 | Mon | | | | | | |
| 5 | Tue | | | | | | |
| 6 | Wed | | | | | | |
| 7 | Thu | | | | | | |
| 8 | Fri | | | | | | |
| 9 | Sat | | | | | | |
| 10 | Sun | | | | | | |
| 11 | Mon | | | | | | |
| 12 | Tue | | | | | | |
| 13 | Wed | | | | | | |
| 14 | Thu | | | | | | |
| 15 | Fri | | | | | | |
| 16 | Sat | | | | | | |
| 17 | Sun | | | | | | |
| 18 | Mon | | | | | | |
| 19 | Tue | | | | | | |
| 20 | Wed | | | | | | |
| 21 | Thu | | | | | | |
| 22 | Fri | | | | | | |
| 23 | Sat | | | | | | |
| 24 | Sun | | | | | | |
| 25 | Mon | | | | | | |
| 26 | Tue | | | | | | |
| 27 | Wed | | | | | | |
| 28 | Thu | | | | | | |
| 29 | Fri | | | | | | |
| 30 | Sat | | | | | | |
| 31 | Sun | | | | | | |

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ODD SEMESTER

| DAYS/ HOURS | I - Hour | II - Hour | | III – Hour | | IV – Hour | V – Hour | VI – Hour |
|----------------|----------|-----------|--------|------------|--------|-----------|----------|-----------|
| | | | :20) | | 5 | | | |
| MONDAY | | | 11:2 | | - 01:1 | | | |
| TUESDAY | | | 1:00 - | | 2:30 - | | | |
| WEDNESDAY | | | AK (1 | | CH (1 | | | |
| THURSDAY | | | BRE | | TON | | | |
| FRIDAY | | | | | | | | |

EVEN SEMESTER

| DAYS/ HOURS | I - Hour | II - Hour | | III – Hour | | IV – Hour | V – Hour | VI – Hour |
|----------------|----------|-----------|--------|------------|--------|-----------|----------|-----------|
| | | | 6 | | [5] | | | |
| MONDAY | | | 11:20) | | - 01:1 | | | |
| TUESDAY | | | 1:00 - | | 2:30 - | | | |
| WEDNESDAY | | | AK (1 | | CH (1 | | | |
| THURSDAY | | | BRE | | TUNC | | | |
| FRIDAY | | | | | | | | |

UNIVERSITY EXAM SCHEDULE

ODD SEMESTER

| S. NO. | Course Code | Course Name | Exam Date | FN/AN |
|-----------|----------------|-------------|-----------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

EVEN SEMESTER

| S. NO. | Course Code | Course Name | Exam Date | FN/AN |
|-----------|----------------|-------------|-----------|-------|
| 110. | Code | | | |
| | | | | |
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